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**CONFIRMATION NO. 7926** 

| Bib Data Sheet   |               |                                   |            |                  |                        |                                  |  |        |             |
|--|---------------|-----------------------------------|------------|------------------|------------------------|----------------------------------|--|--------|-------------|
| SERIAL NUMB<br>10/614,908  |               | FILING DATE<br>07/08/2003<br>RULE | (          | CLASS<br>361     | GROUP ART UNIT<br>2835 |                                  | ATTORNEY<br>DOCKET NO.<br>CIS03-27(7227) |        |             |
| APPLICANTS   |               |                                   |            |                  |                        |                                  |  |        |             |
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| ** CONTINUING DATA **********************************  |               |                                   |            |                  |                        |                                  |  |        |             |
| ** FOREIGN APPLICATIONS ************************************   |               |                                   |            |                  |                        |                                  |  |        |             |
| IF REQUIRED, F<br>** 10/02/2003  | OREI          | IGN FILING LICENSE                | GRANTE     | ΞD               |                        |                                  |  |        |             |
| Foreign Priority claimed yes no STATE OR SHI   |               |                                   |            |                  |                        | EETS TOTA                        |  | AL     | INDEPENDENT |
| Verified and Allowance has to COUNTRY DRA  |               |                                   |            |                  |                        | WING CLAII<br>6 26               |  |        | CLAIMS<br>6 |
| ADDRESS 47654 DAVID E. HUANG BAINWOOD HUA 2 CONNECTOR SUITE 2A WESTBOROUGH 01581   | AŃG 8<br>ROAI | & ASSOCIATES LLC<br>D             |            |                  |                        |                                  |  |        |             |
| TITLE<br>Methods and app   | paratu        | us for securing a heat si         | ink to a c | circuit board cc | mpone                  | nt                               |  |        |             |
|  |               |                                   |            |                  |                        |                                  | Fees                                     |        |             |
|  |               |                                   |            |                  |                        |                                  | 16 Fees (                                | Filing | 3)          |
| FILING FEE FEES: Authority has been given in Paper   |               |                                   |            |                  |                        | ☐ 1.17 Fees ( Processing Ext. of |  |        |             |